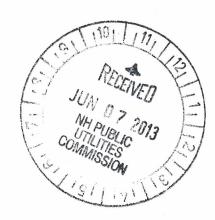


June 5, 2013

Ms. Debra Howland Executive Director and Secretary State of New Hampshire Public Utilities Commission 21 S. Fruit Street Suite 10 Concord, NH 03301-2429



Ms. Howland,

Solar Farm Bank LLC (SFB) New Hampshire Certification Code NH-II-13-O10 requests the New Hampshire Public Utilities Commission (Commission) grant its approval and certification of our account for Class II REC for the photovoltaic array of:

Brent Sowle 36 Sowle Rd Dunbarton, NH 03046 Telephone # 253-691-6344 Email: Bsowle15@yahoo.com

In Support of the request for Class II eligibility for the Brent Sowle, SFB submits an original and two copies of the completed application, required documentation and supplemental supporting information.

Thank you for your consideration of SFB's request. If you have any questions or need additional information, please contact me directly.

Stephen Hirsh,

President

Solar Farm Bank LLC. 508-259-2419 Mailing address: P O Box 24 Medway, MA 02053 Office address: 205 Shaw Farm Rd Holliston, MA 01746 Solarfarmbank@gmail.com



State of New Hampshire Public Utilities Commission



21 S. Fruit Street, Suite 10, Concord, NH 03301-2429

DRAFT APPLICATION FORM FOR RENEWABLE ENERGY SOURCE ELIGIBILITY FOR CLASS I AND CLASS II SOURCES WITH A CAPACITY OF 100 KILOWATTS OR LESS

Pursuant to New Hampshire Administrative Code <u>Puc 2500</u> Rules including Puc 2505.08, Certification of Certain Customer-Sited Sources

 Please submit one (1) original and two (2) paper copies of the completed application and cover letter* to:

> Debra A. Howland Executive Director New Hampshire Public Utilities Commission 21 South Fruit Street, Suite 10 Concord, NH 03301-2429

- Send an electronic version of the completed application and the cover letter electronically to executive.director@puc.nh.gov.
- * The cover letter must include complete contact information and identify the renewable energy class for which the applicant seeks eligibility. Pursuant to Puc 2505.01, the Commission is required to render a decision on an application within 45 days of receiving a completed application.

If you have any questions please contact Barbara Bernstein at (603) 271-6011 or Barbara, Bernstein@puc.nh.gov.

| Check the applicat | ble class: | | |
|---------------------|----------------|----------|--|
| Eligibility Request | ed for Class I | Class II | |
| Applicant Name: | Brent Sowle | | |

| Mailir | ng Address: 36 Sowle Road | | | |
|-----------------|--|---|---|---------------------------------------|
| Town | /City: Dunbarton | | NH | 03046 |
| Prima | ry Contact: Brent Sowle | | | |
| Telepl | none: 253-691-6344 | | 774-8711 | |
| Email | address: Bsowle15@yahoo.com | *************************************** | | |
| | | | | |
| The f | acility name and contact information (if di | fferent th | an applicant conta | ct information). |
| Facility | / Name: | | *************************************** | |
| Mailin | g Address: | | | |
| Town/ | City: | S | tate: | Zip Code: |
| Primar | y Contact: | | | |
| Teleph | one: | Cell: | | |
| Email a | address: | | | |
| Provi invert | de a complete list of the equipment used atter: | at the fac | ility, including the I | meter, and, if applicable, the |
| quantity | | quantity | | |
| 34 | OPT260-60-4-1B0 Suniva 260W PV Module | | Itron centron so Fm2s cis 30 ta 1. | lid state digital meter Oh ansi 12 |
| 1 | PVI-5000-OUTD-US PowerOne 5000W Inverter | | | |
| 1. | PVI-4.2-OUTD-S-US PowerOne Inverter 4200W | | | |
| | | | | |
| | the nameplate capacity of your facility? on the size of the inverter(s) | | (1) 5000W Inverte | |
| | vas the initial date of operation? typically included in the interconnection agreed | 4/19/13 | 3 | |

Provide the name, license number and contact information of the installer, or indicate that the equipment was installed directly by the customer.

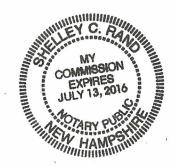
| Installer Name: | Frase Electric | c LLC | | | | |
|----------------------------|---|--|------------------|----------------|-----------|-------|
| Installer Address: | 789 Whittie | er Highway | | | | |
| License #: 4146 | 5M | | | | | |
| Town/City: Sou | th Tanworth | | State: | NH | Zip Code: | 03883 |
| Telephone: 603 | -284-6618 | (| Cell: <u>603</u> | -387-0273 | | |
| Email address: | drase@hughes | .net | | | | |
| If the equipment v | vas installed dii | rectly by the custome | er, please cl | heck here: | | |
| | | nformation of the eq | | | | |
| Bressennall | nere if the insta Same as above | iller and the equipme | ent vendor i | were one and t | the same. | |
| Vendor's Name: | Same as above | | | | | |
| Business Address: | Water Control of the | | | | | |
| Town/City: | | | State: | | Zip Code: | |
| Telephone: | | | ell: | | zip code. | |
| Email address: | | | | | | |
| | electrician wa | s used, please provid | | wing informati | on: | |
| Electrician's Name: | Same as a | bove | | | | |
| Business Name: | | | | | | |
| Business Address: | | | | | | |
| Town/City: | | | State: | | Zip Code: | |
| License # | | | | | | |
| (A <u>list</u> of independ | ent monitors is | formation of the ind s available at: ble%20Energy/Rene | | | | ı.) |
| Independent Monit | or's Name: _ [| Paul Button | | | | , |
| Town/City: Mand | chester | | State: | NH | Zip Code: | 03104 |

Attachment Deston pg

| Telephone: 6 | 03-617-2469 | Cell: | 603-836-4402 |
|--|---|-----------|---|
| Email address: | pbutton@energy-audits-unltd.con | <u>n</u> | |
| included in the document, plea Is the facility cer | | s docum | |
| n yes , then pro | ovide proof of the certification as A | itacnme | mt C. |
| Attachment | D | | |
| | lify your facility's electrical production ne NEPOOL – GIS. Contact informat | | enewable Energy Certificates (RECs), you must the GIS administrator follows: |
| | Jame | es Webb |) |
| | Registry Administrator, A 224 Airport Parkway, Su Office: 40 | ite 600, | San Jose, CA 95110 |
| | <u>jwebb(</u> | @apx.co | <u>m</u> |
| Mr. Webb will a number. | ssist you in obtaining a GIS facility o | code and | d, if applicable, an ISO-New England asset ID |
| GIS Facility Code | # NON 35889 A | sset ID # | <u> </u> |
| any applicable s document as At | tate/local building codes. Use eith | | s installed and operating in conformance with following attestation or provide a separate |
| AFFIDAVIT | | | |
| | with all applicable building codes. | | ry that the project is installed and operating |
| Applicant's Signat | ture Sulface | ule | Date |
| Applicant's Printe | d Name BRENT SOWL | | |
| Subscribed and sv | worn before me this 315+ | ay of € | May (month) in the year 2013 |
| | Isborouan | | |

Attachment D 182

My Commission Expires 7/13/16



| CHECK LIST: The following has been included to complete the application: | YES |
|--|----------|
| All contact information requested in the application. | X |
| A copy of the interconnection agreement, nameplate capacity and date of operation (Attachment A.) | Х |
| • Documentation of the distribution utility's approval of the installation.* (Attachment B.) | Х |
| If the facility is participating in another state's renewable portfolio standard (RPS) program, documentation of certification in other state's RPS. (Attachment C). | Х |
| A signed and notarized attestation or <i>Attachment D</i> . | X |
| A GIS number has been obtained. | X |
| The distribution utility's approval of the installation.* | Х |
| The document has been printed and notarized. | Х |
| The original and 2 copies are included in the packet mailed to Debra Howland, Executive Director of the PUC. | X |
| An electronic version of the completed application has been sent to <u>executive.director@puc.nh.gov</u> . | x |
| *Usually included in the interconnection agreement. If the interconnection agreement conto | ins this |
| information, attachment B is not necessary. | |

PREPARER'S INFORMATION

| Preparer's Name: Solar Farm Bank LLC / Stephen Hirsh | | | | | |
|--|--------------------------|--|---|-----------|--------|
| Mailing Address: | 205 Shaw Farm Rd | The second secon | *************************************** | | |
| Town/City: Hollis | iton | State: | MA | Zip Code: | 01746 |
| Telephone: 508-89 | 93-8993 Fax 508-893-8991 | Cell:508 | -259-2419 | | |
| Email address: _Sol | arfarmbank@gmail.com o | r solarfarmba | nk@verizon | .net | |
| Preparer's Signature | Shyth | | 24 | SFB | produt |

Attachment It pg I
PUBLIC SERVICE COMPANY OF NEW HAMPSHIRE

PUBLIC SERVICE COMPANY OF NEW HAMPSHIRE INTERCONNECTION STANDARDS FOR INVERTERS SIZED UP TO 100 KVA (Continued) Simplified Process Interconnection Application and Service Agreement

| Contact Information: | Date Prepared: 3/22 | 113 |
|--|---|---------------------------------------|
| Legal Name and Address of Interconnecting Custome | | e) |
| Customer or Company Name (print): 3rent | | |
| Contact Person, if Company: | | |
| Mailing Address: 36 Sowle RD | | |
| City: DUNBARTON | State: NH | Zip Code: 03046 |
| Telephone (Daytime): (253) 691-634 9 | (Evening): <u>(603)</u> 779- | 8711 |
| Facsimile Number: | E-Mail Address: ZSowLE | 15 @ YAHOO. COM |
| Alternative Contact Information (e.g., system installat | ion contractor or coordinating comp | pany, if appropriate): |
| Name: FRANK EIECTRU LLC | | |
| Mailing Address: 785 white | Awy | |
| City: So JAMES COLE | State: NA | Zip Code: <u>03883</u> |
| Telephone (Daytime): 384-6668 | (Evening): 284 Cole18 | |
| Telephone (Daytime): 384 - 688 Facsimile Number: 284 - 6343 | E-Mail Address: K Frase | @hughes, Ned |
| Electrical Contractor Contact Information (if appropria | | |
| Name: Spmg | Telephone: | |
| Mailing Address: | | |
| City: | State: | Zip Code: |
| Facility Information: Address of Facility: <u>36 Sowle R</u> A | | <i>;</i> |
| City: DUNBARTON | State: NH | Zip Code: _03096 |
| Address of Facility: 36 SOWLE RA Ofty: DUNBARTON Electric Service Company: PSNH Account Nu | mber: 56722535051 Met | er Number: 559848922 |
| Electricity Supply Company: PSNH | | ount Number: 5672253505 |
| Generator/Inverter Manufacturer: Power one. Aucor. | Model Name and Number: PUI-S | Cro-outh Quantity:/ |
| Nameplate Rating: <u>5000</u> (kW) (kVA) | | |
| System Design Capacity: 5020 (kVA) | | |
| Net Metering: If Renewably Fueled, will the accou | | |
| Prime Mover: Photovoltaic Reciprocating Eng | | |
| Energy Source: Solar Wind Hydro Die | esel 🗌 Natural Gas 🗌 Fuel Oil 🗌 | Other |
| UL 1741.1 (IEEE 1547.1) Listed? Yes No Estimated Install Date: | External Manual Disc | connect. Yes No |
| Estimated Install Date: 4/15 | Estimated In-Service Date: | |
| Interconnecting Customer Signature | | |
| hereby certify that, to the best of my knowledge, all of the conditions on the following page: | f the information provided in this a | pplication is true and I agree to the |
| Customer Signature: | Title: Own | Date: 3/22/13 |
| Please attach any documentation provided by the inve | erter manufacturer describing the i | nverter's UL 1741 listing. |
| Approval to Install Facility (For Company use only) | | |
| nstallation of the Facility is approved contingent upon | the terms and conditions of this Ag | freement, and agreement to any |
| system modifications, if required (Are system modifications) | | |
| Company Signature Self | 1 itle: | Date: 3/64/13 |
| Thuban Stoth | a SREMINE | Date: 3/29/13 EL 3.76-13 14 |

Htachment Apga PUBLIC SERVICE COMPANY OF NEW HAMPSHIRE INTERCONNECTION STANDARDS FOR INVERTERS SIZED UP TO 100 KVA (Continued)

Company waives inspection/Witness Test? Yes No

Terms and Conditions for Simplified Process Interconnections

- Construction of the Facility. The Interconnecting Customer may proceed to construct the Facility in compliance with the specifications of its Application once the Approval to Install the Facility has been signed by the Company.
- 2. **Interconnection and operation**. The Interconnecting Customer may operate Facility and interconnect with the Company's system once the all of the following has occurred:
 - 2.1. **Municipal Inspection**. Upon completing construction, the Interconnecting Customer will cause the Facility to be inspected or otherwise certified by the local electrical wiring inspector with jurisdiction.
 - 2.2. **Certificate of Completion**. The Interconnecting Customer returns the Certificate of Completion to the Agreement to the Company at address noted.
 - 2.3. Company has completed or waived the right to inspection.
- 3. Company Right of Inspection. The Company will make every attempt within ten (10) business days after receipt of the Certificate of Completion, and upon reasonable notice and at a mutually convenient time, conduct an inspection of the Facility to ensure that all equipment has been appropriately installed and that all electrical connections have been made in accordance with the Interconnection Standard. The Company has the right to disconnect the Facility in the event of improper installation or failure to return Certificate of Completion. All projects larger than 10 kVA will be witness tested, unless waived by the Company.
- Safe Operations and Maintenance. The Interconnecting Customer shall be fully responsible to operate, maintain, and repair the Facility.
- 5. Disconnection. The Company may temporarily disconnect the Facility to facilitate planned or emergency Company work.
- 6. **Metering and Billing.** All renewable Facilities approved under this Agreement that qualify for net metering, as approved by the Commission from time to time, and the following is necessary to implement the net metering provisions:
 - 6.1. **Interconnecting Customer Provides:** The Interconnecting Customer shall furnish and install, if not already in place, the necessary meter socket and wiring in accordance with accepted electrical standards. In some cases the Interconnecting Customer may be required to install a separate telephone line.
 - 6.2. Company Installs Meter. The Company will make every attempt to furnish and install a meter capable of net metering within ten (10) business days after receipt of the Certificate of Completion if inspection is waived, or within 10 business days after the inspection is completed, if such meter is not already in place.
- 7. Indemnification. Interconnecting Customer and Company shall each indemnify, defend and hold the other, its directors, officers, employees and agents (including, but not limited to, Affiliates and contractors and their employees), harmless from and against all liabilities, damages, losses, penalties, claims, demands, suits and proceedings of any nature whatsoever for personal injury (including death) or property damages to unaffiliated third parties that arise out of, or are in any manner connected with, the performance of this Agreement by that party, except to the extent that such injury or damages to unaffiliated third parties may be attributable to the negligence or willful misconduct of the party seeking indemnification.
- 8. Limitation of Liability. Each party's liability to the other party for any loss, cost, claim, injury, liability, or expense, including reasonable attorney's fees, relating to or arising from any act or omission in its performance of this Agreement, shall be limited to the amount of direct damage actually incurred. In no event shall either party be liable to the other party for any indirect, incidental, special, consequential, or punitive damages of any kind whatsoever.
- 9. Termination. This Agreement may be terminated under the following conditions:
 - 9.1. By Mutual Agreement. The Parties agree in writing to terminate the Agreement.
 - 9.2. **By Interconnecting Customer**. The Interconnecting Customer may terminate this Agreement by providing written notice to Company.
 - 9.3. By Company. The Company may terminate this Agreement (1) if the Facility fails to operate for any consecutive 12 month period, or (2) in the event that the Facility impairs or, in the good faith judgment of the Company, may imminently impair the operation of the electric distribution system or service to other customers or materially impairs the local circuit and the Interconnecting Customer does not cure the impairment.
- 10. **Assignment/Transfer of Ownership of the Facility**. This Agreement shall survive the transfer of ownership of the Facility to a new owner when the new owner agrees in writing to comply with the terms of this Agreement and so notifies the Company.
- 11. Interconnection Standard. These Terms and Conditions are pursuant to the Company's "Interconnection Standards for Inverters Sized Up to 100 kVA" for the Interconnection of Customer-Owned Generating Facilities, as approved by the Commission and as the same may be amended from time to time ("Interconnection Standard"). All defined terms set forth in these Terms and Conditions are as defined in the Interconnection Standard (see Company's website for the complete document).

Attachment B 991



PUBLIC SERVICE COMPANY OF NEW HAMPSHIRE INTERCONNECTION STANDARDS FOR INVERTERS SIZED UP TO 100 KVA (Continued)

Exhibit B - Certificate of Completion for Simplified Process Interconnections

| | Installation Information: |
|---|--|
| | Customer or Company Name (print): BKest SowlE |
| | Contact Person, if Company: BROW Saule |
| | Mailing Address: 36 Soule Road |
| | City: New York State: 194 Zip Code: 03046 |
| | Telephone (Daytime): 2-53 691 6344 (Evening): 774-871/ |
| | Telephone (Daytime): 2-53 691 6344 (Evening): 774-871/ Facsimile Number: E-Mail Address: BSQWE 150 1/ahon Com |
| | |
| | Address of Facility (if different from above): |
| | City: State: Zip Code: |
| | Generation Vendor: FRASE ELECTRIC LLC Contact Person: Kim FRASE |
| | I herby certify that the system hardware is in compliance with Puc 900. |
| | 4/2/12 |
| | Vendor Signature: Date: 4/21/13 |
| , | Electrical Contractor's Name (if appropriate): FRASE ELECTRIC LCL |
| | |
| | Mailing Address: 789 Whittler Flag City: 50 TAMWE (12 State: NH Zip Code: 63 88 3 |
| | |
| | Telephone (Daytime): 603-284-668 (Evening): 5AME Facsimile Number: 603-284 6343 E-Mail Address: Kfrase @ hughes Net |
| | Lîcense number: 4/46 M |
| | Date of approval to install Facility granted by the Company: 3/26/13 Installation Date: 4/19/13 |
| | |
| | Application ID number: |
| | Inspection: |
| | |
| | The system has been installed and inspected in compliance with the local Building/Electrical Code of |
| , | DUNBARTON MERRIMACK |
| | (City/County) |
| | Signed (Local Electrical, Wiring Inspector, or attach signed electrical inspection): |
| | Name (printed): M KYLE Parker TOWN OF DUNBORTON NI |
| | Date: 4-22-13 |
| | Date: t 0 0 1 0 |
| | Customer Certification: |
| | I hereby certify that, to the best of my knowledge, all the information contained in this Interconnection Notice is true and |
| | correct. This system has been installed and shall be operated in compliance with applicable electrical standards. Also, the |
| | initial start up test required by Puc 905.04 has been successfully completed. |
| | Customer Signature: Jy M. Sorule Date: 4/21/13 |
| | |